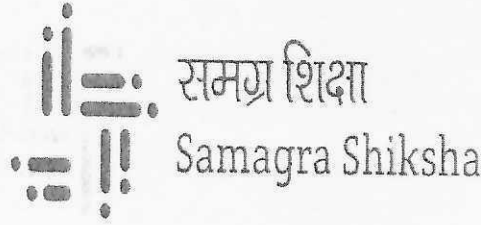


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilgepe/a@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 13764-766

Date: 28/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Jigneshkumar Faljibhai Patel
Shop - No - 12, Arbuda Complex,
1st Floor, Nr. Bajaj Showroom,
Ambaji State Highway,
Khedbrahma - 383255
Dist - Sabarkantha

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in SABARKANTHA district."** under Package No. **SS/SOE/SK/4787** for the contract price Rs. **23151600.00 (Rupees Two Crore Thirty One Lakh Fifty One thousand Six hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

749. District Project Co-ordinator & District Primary Education Officer, Dist: SABARKANTHA - for your information/ action/ circulation please
750. District Project Engineer, Dist: SABARKANTHA