

NIPUN  
BHARAT



ન્યાયાની સાક્ષરતા અને અંક જ્ઞાન

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 13164-766

Date: 28/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Jigneshkumar Faljibhai Patel  
Shop - No - 12, Arbuda Complex,  
1st Floor, Nr. Bajaj Showroom,  
Ambaji State Highway,  
Khedbrahma - 383255  
Dist - Sabarkantha

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in SABARKANTHA district.**" under Package No. **SS/SOE/SK/4787** for the contract price Rs. **23151600.00 (Rupees Two Crore Thirty One Lakh Fifty One thousand Six hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

*Copy To: -*

749. District Project Co-ordinator & District Primary Education Officer, Dist: SABARKANTHA - for your information/ action/ circulation please
750. District Project Engineer, Dist:SABARKANTHA